

154751

COUNTY RECORDER
STATE OF MINNESOTA
COUNTY OF Hubbard

I hereby certify that the within instrument was filed in this office for record on the 31st day of July A. D. 19 80 at 3:15 o'clock P. M. and was duly recorded in Book 142 of Deeds on Page 929

Clara M. Brammer
County Recorder

By _____ Deputy

MICRO FILMED
ABSTRACTED
INDEXED
SERIALIZED

**CORPORATION
RIGHT-OF-WAY EASEMENT**

This indenture, made this 19th day of October 1979, between Potlatch Corporation, a corporation organized and existing under the laws of the State of Delaware, whose post office address is Cloquet, Minnesota, party of the first part, and the Itasca-Mantrap Cooperative Electrical Association, a cooperative electrical corporation whose post office address is Park Rapids, MN 56470, party of the second part.

WITNESSETH, That said party of the first part, for and in consideration of sum of One and no/100 Dollars (\$1.00), and other good and valuable considerations, to it in hand paid by Grantee, receipt whereof is hereby acknowledged, does hereby grant to the Itasca-Mantrap Cooperative Electrical Association and to its successors and assigns, the right to enter upon the following described lands of the party of the first part, situated in the County of Hubbard, State of Minnesota, to-wit:

A 10 foot wide strip with the center being 65' south of the north line of the following descriptions as shown on the plat attached to and made part of this agreement:

- N $\frac{1}{2}$ NE Sec. 13, Twp. 139, Rge. 33
- NW NW Sec. 18, Twp. 139, Rge. 32

for the purpose of placing, constructing, operating, repairing, maintaining, and replacing thereon an underground transmission line.

All merchantable timber cut in clearing for, or maintaining the right-of-way, must be cut in 100 inch lengths and piled in convenient piles along the road right-of-way for use by party of the first part at its option. The brush must be disposed of in such a manner so as not to create a fire hazard. The grantor shall have unrestricted use of the said right-of-way and any road constructed thereon for all purposes deemed necessary or desirable in connection with the protection, administration, management, and utilization of the grantors land. This conveyance shall be binding upon the successors and assigns of the grantor. Grantor hereby waives any notice of or requirement to assent to any transfer, conveyance, or assignment of grantee's rights, duties, and obligations under this conveyance.

ITASCA MANTRAP
CO-OPERATIVE ELEC-
TRICAL ASSOCIATION

MICROFILMED - CONTACT: 110
KANSAS CITY, MISSOURI

By the acceptance hereof, the Grantee covenants and agrees to indemnify and save Grantor harmless from any and all liability arising out of or in connection with the use, construction, operations, or maintenance of said Underground transmission line, and the occupancy of said premises in any manner by Grantee.

This grant shall be effective only so long as said easement and right-of-way shall actually be used by Grantee for some of the purposes above specified and all rights hereunder shall revert to the owner of the land as soon as said use thereof shall be abandoned or discontinued. Provided further, that the grantor may at any time with sixty (60) day notice to grantee elect to relocate the right-of-way so long as it would reasonably serve the purposes of the grantee.

IN WITNESS WHEREOF, the party of the first part has caused these presents to be executed in its corporate name by its Vice-President and its Assistant Secretary and its corporate seal to be hereunto affixed the day and year first above written.

In the Presence of: POTLATCH CORPORATION

D. Wojciechowski

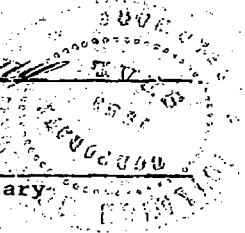
WJC
10/17/79

By [Signature]
Vice-President

[Signature]

ES
10/17/79

By [Signature]
Assistant Secretary



(Corporate Seal)

State of Minnesota)
(SS.
County of Carlton)

On this 19th day of October, 19 79, before me, a Notary Public, within and for said County, personally appeared R. N. Congreve

and E. S. Anderson, to me personally known, who, being each duly sworn, did say that they are respectively the Vice-President and Assistant Secretary of the corporation named in the foregoing instrument and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said R. N. Congreve

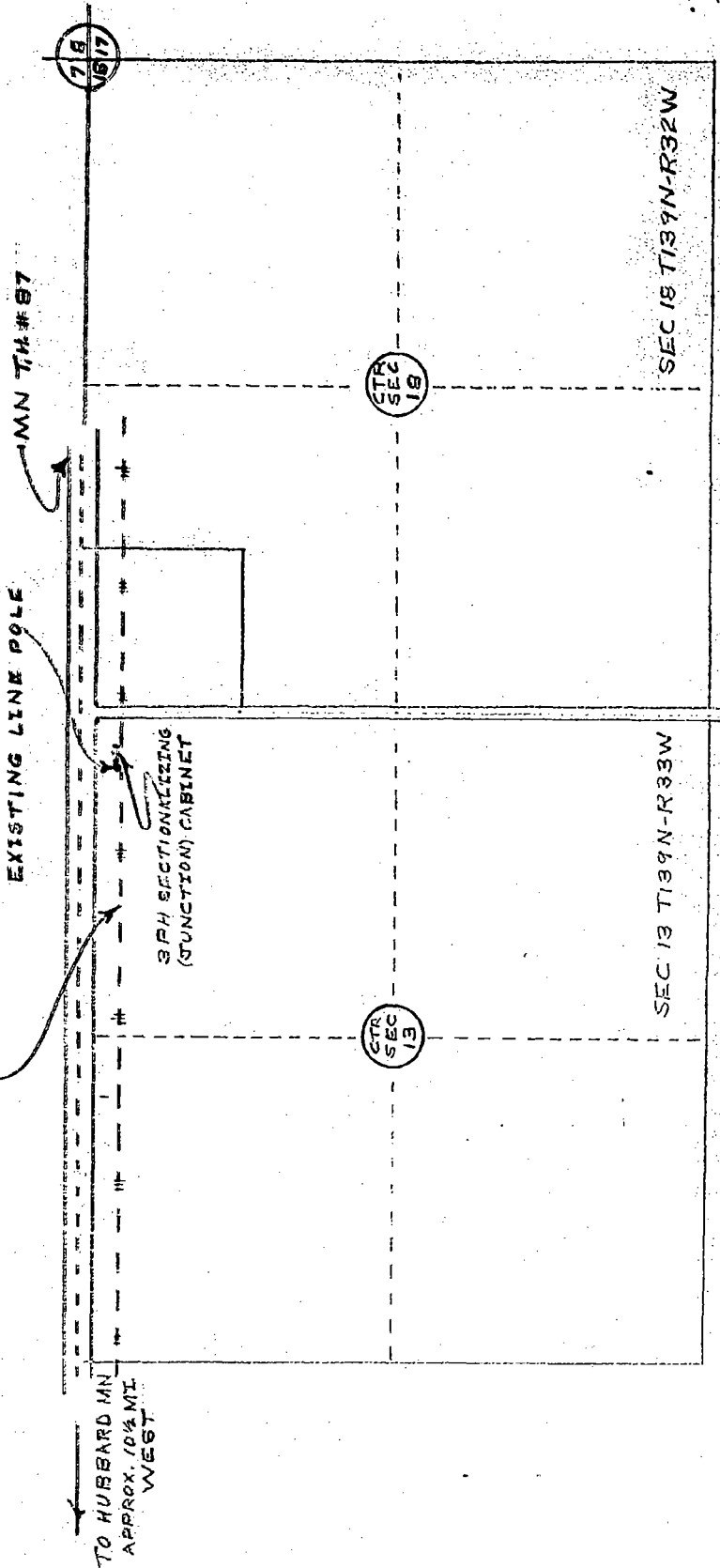
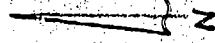
and E. S. Anderson acknowledged said instrument to be the free act and deed of said corporation.

(NOTARIAL SEAL)

[Signature]

W. B. PURCELL
NOTARY PUBLIC - MINNESOTA
CARLTON COUNTY
My Commission Expires Oct. 27, 1984
THIS INSTRUMENT DRAFTED BY
Potlatch Corporation
Avenue C and Arch Street
Cloquet, Minnesota 55720

PROPOSED 3 Ø (3 WIRE)
7200 VOLT UNDERGROUND CONDUCTOR
APPROX. 68' S. OF ROWY. CENTER



ITASCA-MANTRAP
CO-OP ELECTRICAL ASSN
- TRIPP LAKE 30